ATTORNEY DOCKET NO. 200314385-1

## 🕰 0. Box 272400 Fort Collins, Colorado 80527-2400

IN THE U.S. PATENT AND TRADEMARK OFFICE **Patent Application Transmittal Letter** 

**™**ail Stop Patent Application **Commissioner for Patents** PO Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility ( ) Design

(X) original patent application,

( ) continuation-in-part application

INVENTOR(S): Bin Zhang et al.

TITLE:

Enclosed are:

Estimating Motion Trilas in Video Image Sequences

(X)	The Declaration and Power of Attorney.	( <b>X</b> ) signed	( ) unsigne	ed or partially	signed
( <b>X</b> )	sheets of drawings (one set)		( ) Associa	ate Power of A	Attorney
( )	Form PTO-1449 . ( ) li	nformation Disc	losure Stateme	nt and Form P	TO-1449
( )	Priority document(s) ( ) (Other)		· .	fee \$	) .
	CLAIMS AS FILE	D BY OTHER TI	HAN A SMALL	ENTITY	· 1
	(1) (2)	(3)	(4)	(5)	

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY							
(1) FOR	(1) (2)		(4) RATE	(5) TOTALS			
TOTAL CLAIMS	30 — 20	10	X \$18	\$	180		
INDEPENDENT CLAIMS	5 — 3	2	X \$86	\$	172		
ANY MULTIPLE DEPENDENT CLAIMS	0		\$290	\$	0		
	\$	770					
	\$	1,122					
	\$						
	\$	1,122					

to Deposit Account 08-2025. At any time during the pendency of this 1,122 application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV381019745US

Date of Deposit March 17, 2004

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner Patents, for Alexandria. 22313-1450.

Typed Name: Tracey M. Dotter

Respectfully submitted,

LeRoy D. Maunu

Attorney/Agent for Applicant(s)

Reg. No. 35,274

Date: March 17, 2004

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